

Loan Application Form-II

To

Loan Application Form for persons belonging to Backward Classes/ Minorities .

To

The Executive Director,
Punjab Backward Classes Land
S.C.O. No. 60-61, Sector 17- A,
Chandigarh.

Paste Passport size
attested photograph.

Loan Case No. _____

Date of Receipt _____

Sir,

I/We _____ forward my/our Loan
Application for a loan of Rs. _____
(in words) _____ under Punjab Backward Classes Land
Development and Finance Corporation Act, 1976.

The details are given below:-

1. Applicant's name _____
2. Father/husband's Name _____
3. Grandfather's Name _____
4. Address

(a) Permanent Address

Village _____
Post Office _____
Tehsil _____
Distt. _____

(b) Present Address

Village _____
Post Office _____
Tehsil _____
Distt. _____

5. Caste _____
6. Age _____ Years
7. Present Occupation _____
8. Purpose of Loan _____
9. (I) Applicant's /Firm's
total annual income _____
(including family)
(II) Details of Applicant's _____
liabilities.
10. (a) Whether the activity will be _____

run by you (Yes/No)

If No, who will run _____

(b) Experience & Training in the _____
activity for which loan is being availed.

(c) If the loan is required for extension of activity , then give details of

Capital invested

(1) Value of Land & Building _____

(2) Value of Machinery etc. _____

(3) Value of Material/Raw material _____

(4) Value of other materials _____

(5) Detail of Amount to be recovered _____

11. (a) To run the activity with loan what are the _____
sources with you, Give details _____

(b) Are you Income Tax payee? _____

If yes, give income tax number Give Details _____

of annual income shown in the income tax _____

return of last year. _____

12.A Whether you or any member of your family have availed any loan/
grant from this Corporation or any other institutions (if yes, details be given) Name

of Institute / Department Amount Guarantee given Date Balance due

amount Purpose of loan

Rs.

Rs.

12 (B) If the loan has not been availed then give following declaration :-

I solemnly affirm and declare that neither myself nor my family (Husband or
wife and if dependent on

parents then included) have not previously availed any loan from any
Bank/Institution/Department/

Corporation for any purpose.

(Signature of Applicant)

13. Whether you want to avail loan on the _____
surety of a permanent Govt. employee.

(Yes/No)

if yes, give details

(i) Name _____

(ii) Permanent Address _____

(iii) Present Address _____

(Certificate from the Department of the permanent govt. employee in the prescribed performa be attached).

14. (A) Whether you want to avail loan on the surety of your own Land /Building/Plot or surety's property _____

(Attach Farad Jamabandi of Land from _____ Patwari.).

(i) Whether Loan has been availed previously _____ on this Land Building/Plot or it is being taken _____ (Yes/No)

(ii) If yes give detail: _____

(iii) Whether you or your surety has given _____ the surety of this land/Building/Plot (Yes/No) _____

(iv) Whether is this Land/Building/Plot is _____ free from all encumbrances? (Yes/No) _____

15. Detail of Land, Machinery , Raw material, live stock , etc. to be purchased with loan:-

| | Cost (Rupees) | From where or from whom to be |
|-----------|---------------|-------------------------------|
| purchased | | |

- a) Land _____
- b) Building _____
- c) Machinery _____
- d) Raw material _____
- e) Live stock _____
- f) Others _____

Note : Detail be given here as how the loan amount is to be used.

OATH

I/We solemnly affirm and declare on oath that the above certificates are true and correct to the best of my/our knowledge and belief.

The Land/Building/Plot/Machinery offered as surety for raising loan is free from all encumbrances except mentioned above and the offered property shall not be alienated in any form, mortgaged or gifted before the entire loan is liquidated.

I/We further declare on oath that I/We have read the attached instructions and I / We shall abide by these instructions.

Dated _____

Signature of Field Officer with stamp

Average of two years price as per Map

Hadbast No.

| Year | Kind of Land | Area | Price | | | |
|-----------|--------------|------------------|------------------|-------|--------|--|
| Irrigated | Baren | Cannal irrigated | Irrigated | Baren | Cannal | |
| irrigated | Irrigated | Baren | Cannal irrigated | | | |

Total

| | Irrigated | Baren |
|-------------------|-----------|-------|
| Canal Irrigated | | |
| Average per Acre | | |
| Average per Kanal | | |
| Average per Marla | | |

Signature of Patwari of the Area

Dated:-

Counter signature of Naib Tehsildar/Tehsildar with date and stamp

Ownership Certificate (Only for House / Plot)

Certified that below mentioned contents are correct. I certify this on the basis of my knowledge / attestation of Namberdar / Sarpanch:-

1. House/PlotNo. _____
Area of which is

Owner Sh. _____ S/o Sh.

S/o Sh. _____ resident of village

Tehsil _____ Distt. _____

2. The above property is inherited / purchase by Sh.

3. The House / property is outside / inside the Lal Lakir

4. This house is made of Mud/Bricks

5. This house / plot is free from all encumbrances

6. Value of this House/ Plot is Rs. _____, the detail of which is attached herewith and signed by me.

Signature

Patwari/ Sectional Officer

Counter Signature

Tehsildar/ President/ Secretary

/ Enforcement Officer, Municipal Committees